



**AGENDA**  
**SEDA-COG JOINT RAIL AUTHORITY MEETING**  
**Wednesday, May 13, 2026**  
**Union County Government Center**  
**155 North 15<sup>th</sup> Street, Lewisburg, PA**  
**12:30 p.m.**

**A. CALL TO ORDER**

- 1. Call to Order..... S. Harvey
- 2. Pledge of Allegiance..... S. Harvey
- 3. Welcome – Chairman’s Statements..... S. Harvey
- 4. Public Forum ..... S. Harvey

**B. ADMINISTRATIVE ITEMS**

- 1. \*Approval of the April 8, 2026, Meeting Minutes..... S. Harvey
- 2. \*Treasurer’s Report; April 2026 ..... J. Wakeman
- 3. \*Payment of Bills; April 1, 2026, to April 30, 2026 ..... J. Wakeman
- 4. Staff Report ..... S. Beattie
- 5. Operator’s Status Report ..... J. Stotter & Staff

**C. OLD BUSINESS**

- 1. Engineer’s Report ..... J. Shura, PE

**D. NEW BUSINESS**

- 1. \*SMA Confirmation of Assignment; RTAP 2025 ..... S. Beattie
- 2. \*SIT Section 130 Grade Crossing Agreement Amendment Two ..... S. Beattie
- 3. \*Purchase of New JRA Vehicle..... S. Beattie
- 4. \*NBER Section 130 Grade Crossing Agreement Third Amendment ..... S. Beattie
- 5. \*Commitment Letter to Partner with Danville Borough for Church Street  
Grade Crossing Replacement Project (NSHR – Danville Borough)..... S. Beattie
- 6. \*Approval of Insurance Consultant..... S. Beattie
- 7. \*Approval of Resolution 26-02..... S. Beattie
- 8. \*CRISI Grant Application Submission; NSHR ..... S. Beattie
- 9. \*PennDOT RTAP 2025 Rail Freight Grant Agreement..... S. Beattie

**E. REPORTS FROM COMMITTEES (See PMC Packet)**

- 1. Property Management Committee.....D. Park/K. Postupack
  - 1a. \*Energy Solutions (US) LLC License Agreement 03-222.0 (NBER – Castanea Branch)
  - 1b. \*Beech Resources LLC License Agreement 15-019.0 (Lycoming Twp. – Lycoming Co.)

**F. LEGAL**

- 1. Legal Issues ..... T. Schrack, Esq.
- 2. Executive Session ..... T. Schrack, Esq.

**G. ADJOURNMENT**

(\*) Action Items