



AGENDA
SEDA-COG JOINT RAIL AUTHORITY MEETING
Wednesday, July 8, 2026
Union County Government Center
155 North 15th Street, Lewisburg, PA
12:30 p.m.

A. CALL TO ORDER

1. Call to Order..... S. Harvey
2. Pledge of Allegiance..... S. Harvey
3. Welcome – Chairman’s Statements..... S. Harvey
4. Public Forum..... S. Harvey

B. ADMINISTRATIVE ITEMS

1. *Approval of the May 13, 2026, Meeting Minutes S. Harvey
2. *Treasurer’s Report; May and June 2026..... J. Wakeman
3. *Payment of Bills; May 1 to May 31, 2026, and June 1 to June 30, 2026 ... J. Wakeman
4. *Amendment to Engineering Retainer Agreements S. Beattie
5. Staff Report S. Beattie
6. Operator’s Status Report J. Stotter & Staff

C. OLD BUSINESS

1. Engineer’s Report J. Shura, PE

D. NEW BUSINESS

1. *City of Williamsport Basin Street Trail Crossing MOU..... S. Beattie
2. *SMA Confirmation of Assignment; Basin Street Trail Crossing S. Beattie
3. *RACP Cooperation Agreement Amendment with PRIME PA, LLC..... S. Beattie
4. *RTAP Grant Application Submission; NSHR Corridor Project S. Beattie
5. *Financial Commitment for Operator RTAP Grant Application..... S. Beattie
6. *Change Order for Contract 2025-04; RTAP 2024 Group 1 Bridges S. Beattie

E. REPORTS FROM COMMITTEES (See PMC Packet)

1. Property Management Committee..... D. Park/K. Postupack
 - 1a. *FirstEnergy Pennsylvania Electric Co. License #03-219.0 (NBER – Snyder Twp.)
 - 1b. *SSI Marcellus I LLC Lease Agreement 13-100 at Newpark site (NBY)
 - 1c. *Office Trailer Purchase at Newpark Site (NBY)
 - 1d. *PPL Electric Utilities Corporation License #01-457.0 PROW (NSHR – Bloom – Iron St)
 - 1e. *Revised Sales Agreement with Joe Krentzman & Son, Inc. for North Yards
(JVRR – Burnham)

F. LEGAL

1. Legal Issues T. Schrack, Esq.
 - 1a. Operating Agreement Consultant’s Report S. Lendway
2. Executive Session T. Schrack, Esq.

G. ADJOURNMENT

(*) Action Items